DESCRIPTION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT MERLCO, INC., A FLORIDA CORPORATION, OWNERS OF THE LAND SHOWN HEREON, BEING IN SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS MERLCO INDUSTRIAL PARK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A REPLAT OF A PORTION OF TRACTS 106 AND 107, MODEL LAND CO. SUBDIVISION OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 79, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; LYING IN THE SOUTHWEST ONE-QUARTER (S.W. 1/4) OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA; BEING MORE PARTICULARLY

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 20, THENCE SOUTH 87 DEGREES 40 MINUTES 08 SECONDS EAST (ALL BEARINGS BASED ON AN ASSUMED MERIDIAN) ALONG THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 843.10 FEET, THENCE NORTH 01 DEGREES 17 MINUTES 01 SECONDS EAST, A DISTANCE OF 340.05 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 01 DEGREES 17 MINUTES 01 SECONDS EAST, A DISTANCE OF 301.11 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 2nd AVENUE NORTH, THENCE SOUTH 87 DEGREES 43 MINUTES 42 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 421.68 FEET, THENCE SOUTH 01 DEGREES 56 MINUTES 06 SECONDS WEST, A DISTANCE OF 301.50 FEET, THENCE NORTH 87 DEGREES 40 MINUTES 08 SECONDS WEST, A DISTANCE OF 418.26 FEET AND BACK TO THE POINT OF BEGINNING.

CONTAINING 126,527 SQUARE FEET OR 2.904 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY MAKE THE FOLLOWING DEDICATIONS AND RESERVATIONS:

THE 5 FOOT BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY REESERVED FOR THE OWNERS OF PARCEL A AND PARCEL B. THEIR SUCCESSORS AND ASSIGNS, FOR BUFFER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID OWNERS WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

IN WITNESS WHEREOF, MERLCO, INC., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS YTH DAY OF SUME 1996.

MERLCO, INC., A FLORIDA CORPORATION

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

ARE PERSONALLY APPEARED ROME N. STOCKDILL AND BETSY STOCKDILL WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PRODUCED
AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF MERICO, INC. A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 4TH DAY OF JUNE

MY COMMISSION EXPIRES: 42/13/99

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 8625 AT PAGE 1490, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS SHE DAY OF JUNE, 1996.

VEFFREY S. WOLFE

SUNTRUST BANK/SOUTH FLORIDA, N.A. PAUL BERRYMAN SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED PAUL BERRYMAN AND JEFFREY S. WOLFE WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF SUN BANK/SOUTH FLORIDA, N.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 57H DAY OF JUNE

MY COMMISSION EXPIRES: 02/13/99

A REPLAT OF A PORTION OF TRACTS 106 AND 107, MODEL LAND CO. SUBDIVISION OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 79, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; LYING IN THE SOUTHWEST ONE-QUARTER OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA. MAY 1996

> COORDINATES, BEARINGS, & DISTANCES **COORDINATES SHOWN ARE GRID** DATUM = NAD 83 1990 ADJUSTMENT ZONE = FLORIDA EAST

> > 145. 02

-5' BUFFER AND

PARCEL B

145. 021

S. E. CORNER -

OF TRACT 106

----- SOUTH LINE OF MODEL LAND

COMPANY SUBDIVISION OF

P. 8. 5, PAGE 79

SECT. 20, TWP. 44 S. RNG. 43 E.

ALL BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF S.87° 40'08" E. ALONG THE SOUTH LINE OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

PALM BEACH COUNTY, FLORIDA, AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

= DENOTES SET PERMANENT REFERENCE MONUMENT (P.R.M.)

UNLESS OTHERWISE NOTED PLS. # 2297

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT REFLECTED ON THIS PLAT

THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN
ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS
ASSOCIATED WITH THE DRAINAGE OF PUBLIC STREETS, INCLUDING THE RIGHT TO

UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE ASSOCIATED WITH SAID

DRAINAGE SYSTEM.

NO BUILDING OR ANY TYPE OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN INSTANCES WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT, THOSE AREAS OF INTERSECTION ARE DRAINAGE AND UTILITY EASEMENTS. CONSTRUCTION, OPERATION AND MAINTENANCE OF UTILITIES WITHIN THESE AREAS OF INTERSECTION SHALL NOT INTERFERE WITH THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF

BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS AND/OR ANY RESTRICTIVE COVENANTS PERTAINING TO THAT PORTION OF THE DEVELOPMENT SHOWN HEREON.

90N: 831500. 8246

90E: 954613. 8066

NOTES:

DRAINAGE FACILITIES.

5' BUFFER EASEMENT-

LIMITED ACCESS EASEMENT

GRAPHIC SCALE IN FEET

1"=50"

834. 53'

90N: 831801, 9122

90E: 954618. 4647

POINT OF

-POINT OF

COMMENCEMENT

SOUTHWEST CORNER

SECTION 20, TOWNSHIP

44 SOUTH, RANGE 43 EAST

I CENTERLINE

AVENUE 58°E

CONGRESS

LINEAR UNIT = US SURVEY FEET COORDINATE SYSTEM = 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND

GROUND DISTANCE x SCALE FACTOR .: GRID DISTANCE

S. LINE 30' RIGHT-OF-WAY

S87° 43′ 42" E 421. 68′

BUFFER EASEMENT

NB7° 40′ 08° W 418. 26′

-ر- 39.00° -ر- 43.02° -ر-26.16 بر-29.00° --

SCALE FACTOR = 1.000045462

BEARING ROTATION PLAT TO GRID 00°23'50' COUNTER CLOCKWISE

-C/L 2nd AVENUE NORTH

UTILITY EASEMENT

C/L 5' UTILITY EASEMENT 0. R. B. 6123, PG. 882

0. R. B. 9008, PG. 1825

276. 66'

SOUTH R/W LINE OF 2nd AVE. NORTH AS — SURVEYED BY CHESTER WRIGHT, FOLLOWING PHYSICAL ROAD CONSTRUCTION. ALL RELATIVE DEEDS BASED ON THIS LINE LOCATION.

PARCEL A

17' DRAINAGE EASEMENT

273. 24'

0. R. B. 4390, PG. 1320 (SOAKAGE AREA RE: TO 014-179)

└5' BUFFER AND

LINITED ACCESS EASEMENT

90N: 831486, 7139

90E: 955031. 8470

TABULAR DATA

TOTAL AREA 2.90 ACRES UNITS DENSITY

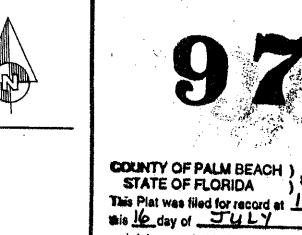
0.7 UNITS/ACRE

PALM BEACH COMMUNITY COLLEGE

VICINITY MAP NOT TO SCALE

2ND AVE. N.

LAKE WORTH ROAD



STATE OF FLORIDA This Plat was filed for record at 11:04 A wis 16 day of JULY and duly recorded in Plat Book No. DOROTHY H. WILKEN, Clark of Circuit Court by



TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I, BRUCE W. PARRISH, JR., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO MERLCO, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR. OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

(mul Vant BRUCE W. PARRISH, JR. ATTORNEY-AT-LAW

COUNTY APPROVALS

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33 AND IN ACCORDANCE WITH SEC. 177.071(2), F.S., THIS DAY OF ________ 199

COUNTY ENGINEER

LEGEND:

PLAT BOOK PAGE P.R.M. PERMANENT REFERENCE MONUMENT O.R.B. OFFICIAL RECORD BOOK D.B. DEED BOOK CENTERLINE DENOTES SET P.R.M. UNLESS OTHERWISE NOTED DENOTES FOUND P.R.M. AS NOTED

SECT. TYP. TOWNSHIP RANGE

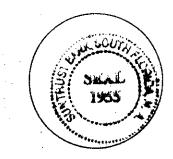
SURVEYOR'S CERTIFICATE

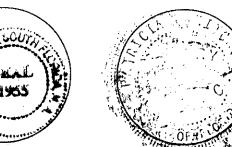
THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; REPRESENTATION OF A SURVEY MADE UNDER MY HESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S") HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH AUTHER REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF FALM BEACH COUNTY, ELORIDA

> LICENSE NO. 2297 STATE OF FLORIDA

THIS INSTRUMENT WAS PREPARED BY WRAY D. JORDAN, P.L.S. IN THE OFFICES OF DAILEY-FOTORNY, INC., 5050 10TH AVENUE NORTH, LAKE WORTH, FLORIDA, 33463

SUNTRUST BANK NOTARY

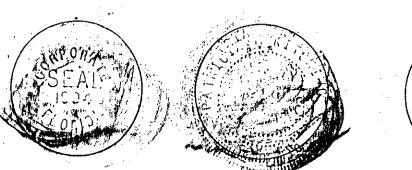


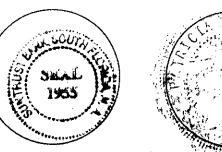


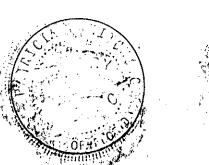












90N: 831009. 1620

90E: 959098. 2300